**PATENT** 450100-3598.1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

	-	
Applicant(s)	:	Tomohisa Shiga et al.
Serial No.	:	09/431,437

For

ELECTRONIC PROGRAM GUIDE SYSTEM USING IMAGES OF

REDUCED SIZE TO IDENTIFY RESPECTIVE PROGRAMS

Filed November 1, 1999 Examiner Jason P. Salce

2611 Art Unit

> 745 Fifth Avenue New York, NY 10151 Tel: 212-588-0800

Mail Stop Amendment

Commissioner for Patents	j
P.O. Box 1450	
Alexandria, VA 22313-14	50
Dear Sir:	

	•
Transn	nitted herewith is an amendment in the above-identified application.
	No additional fee is required.
	The fee has been calculated as shown below.
	This is an application of a small entity under 37 CFR 1.9(f), and the amounts shown in parentheses apply.

## Claims as Amended

(1)	(2) Claims remaining after amendment	(3)	(4) Highest number previously paid for	(5) Present extra	(6) Rate	(7) Additional Fee
Total claims	60	Minus	<b>**</b> = 60	* 0 x	\$18 (9)	= \$ 0.00
Independent claims	7	Minus	***=7	* 0 x	\$86 (43)	= \$ 0.00
		Total ac	lditional fee for t	his amendment		\$ 0.00

*	If the entry	y in Column	2 is less than	the entry in C	Column 4	I, write "0'	" in Column 5.
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If the highest number of total claims previously paid for is less than 20, write "20" in this space.

\*\*\* If the highest number of independent claims previously paid for is less than 3, write "3" in this space.

	This application contains a multiple dependent claim. The required fee of \$290(145) has been previously paid $\square$ , or is paid herewith $\square$ .
	This response is being filed within the month following the expiration of the term originally set therefor. This is a petition to request a month extension of time. A check covering the cost of the petition is enclosed.
	A check in the amount of , which covers the cost of $\square$ additional claims $\square$ petition for extension of time.
	Charge \$ to Deposit Account No. 50-0320.
$\boxtimes$	Please charge any additional fees incurred by reason of this response or credit any overpayment to Deposit Account No. 50-0320.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on September 21, 2004.

Bruno Polito, Reg. No. 38,580

Name	of Applicant, Assignee or Registered Representative
	Bas /
	Signature
	September 21, 2004

Date of Signature

Respectfully submitted,

FROMMER LAWRENCE & HAUG LLP Attorneys for Applicant(s)

By:

Bruno Polito Reg. No. 38,580 Tel: 212-588-0800

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s)

Tomohisa Shiga et al.

Serial No. For

09/431,437

**ELECTRONIC PROGRAM GUIDE SYSTEM** USING IMAGES OF REDUCED SIZE TO

**IDENTIFY RESPECTIVE PROGRAMS** 

Filed

November 1, 1999

Examiner

Jason P. Salce

Art Unit

2611

745 Fifth Avenue New York, NY 10151

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Bruno Polito, Reg. No. 38,580

Name of Applicant, Assignee or Registered Representative

Signature

September 21, 2004

Date of Signature

## **AMENDMENT**

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action dated June 21, 2004, please amend the above-

identified application as follows: